## **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

| PEOPLE OF THE STATE OF ILLINOIS,<br>by LISA MADIGAN, Attorney General | )                            |
|---|------------------------------|
| of the State of Illinois,   | )                            |
| Complainant,  | )<br>)                       |
| V.  | )<br>) PCB 13-28             |
| ATKINSON LANDFILL CO.,<br>an Illinois corporation,                    | ) (Enforcement – Water)<br>) |
| Respondent  | )                            |

### NOTICE OF ELECTRONIC FILING OF CERTIFICATE OF SERVICE

Via Regular Mail TO:

> Kenneth Anspach, Esq. Anspach Law Office 111 West Washington Street Suite 1625 Chicago, Illinois 60602

Via E-Mail Bradley P. Halloran Hearing Officer Illinois Pollution Control Board James R. Thompson Center, Suite 11-500 100 W. Randolph Street Chicago, Illinois 60601 Brad.Halloran@illinois.gov

PLEASE TAKE NOTICE that on the 24th day of May, 2013, the Plaintiff, PEOPLE OF THE STATE OF ILLINOIS, filed the attached Certificate of Service, a true and correct copy of which is attached hereto and is hereby served upon you.

RESPECTUFLLY SUBMITTED,

PEOPLE OF THE STATE OF ILLINOIS ex rel. LISA MADIGAN Attorney General of the State of Illinois

M

Kathryn A. Pamenter Environmental Bureau Assistant Attorney General 69 W. Washington Street, #1800 Chicago, Illinois 60602 (312) 814-0608

BY:

## **CERTIFICATE OF SERVICE**

I, Kathryn A. Pamenter, an Assistant Attorney General, do certify that I caused to be served this 20th day of May, 2013, the Notice (attached hereto as Exhibit A) and First Amended Complaint (with exhibit) upon (a) Atkinson Landfill Co. *via certified mail* as set forth below by placing a true and correct copy in an envelope, first class postage prepaid, and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m and (b) Kenneth Anspach, Esq. *via regular mail* as set forth below by placing a true and correct copy in an envelope, first class postage prepaid, and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m and (b) Kenneth Anspach, Esq. *via regular mail* as set forth below by placing a true and correct copy in an envelope, first class postage prepaid, and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.

### Via Certified Mail

Atkinson Landfill Co. c/o Branko Vardijan, Registered Agent 200 N. Talman Chicago, IL 60612

#### Via Regular Mail

Kenneth Anspach, Esq. Anspach Law Office 111 West Washington Street Suite 1625 Chicago, Illinois 60602

# Electronic Filing - Recived, Clerk's Office : 05/24/2013

|  | 1.148   |
|--|---|
| COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |
| <ul> <li>items 1, 2, and 3. Also complete<br/>Restricted Delivery is desired.</li> <li>r name and address on the reverse<br/>e can return the card to you.</li> <li>is card to the back of the mailpiece,<br/>front if space permits.</li> </ul> | A. Signature Agent<br>A. Agent<br>Addressee<br>B. Received by (Printed, Name)<br>Dan Uar 4 an     |
| iressed to:  | D. Is delivery address different from item 1? ☐ Yes<br>If YES, enter delivery address below: ☐ No |
| Atkinson Landfill Co.<br>Franko Vardijan, Registered   | 3. Service Type   |
| <u>Agent</u><br>200 North Talman<br>Chicago, Illinois 606012   | Certified Mail     Express Mall     Registered     Insured Mail,     C.O.D.                       |
|  | 4. Restricted Delivery? (Extra Fee)  Yes  |
| nber 7012 04   | 20 000 2811 4733  |
| 311, February 2004 Domestic Retu   | Irn Receipt 102595-02-M-1540  |

١.

Electronic Filing - Recived, Clerk's Office : 05/24/2013

# **EXHIBIT** A

### **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

| PEOPLE OF THE STATE OF ILLINOIS,  |  |
|-----------------------------------|--|
| by LISA MADIGAN, Attorney General |  |
| of the State of Illinois,         |  |

Complainant,

v.

ATKINSON LANDFILL CO., an Illinois corporation,

Respondent.

PCB 13-28 (Enforcement – Water)

### **NOTICE**

 TO: Via Certified Mail Atkinson Landfill Co.
 c/o Branko Vardijan, Registered Agent 200 N. Talman Chicago, IL 60612 *Via Regular Mail* Kenneth Anspach, Esq. Anspach Law Office 111 West Washington Street Suite 1625 Chicago, Illinois 60602

PLEASE TAKE NOTICE that a true and correct copy of the First Amended Complaint (with exhibit) in the above-referenced case is attached hereto and served upon you. Financing may be available, through the Illinois Environmental Facilities Financing Act, to correct the violations alleged in the First Amended Complaint.

RESPECTUFLLY SUBMITTED,

PEOPLE OF THE STATE OF ILLINOIS ex rel. LISA MADIGAN Attorney General of the State of Alinois

BY:

Kathryn A. Pamenter Environmental Bureau Assistant Attorney General 69 W. Washington Street, #1800 Chicago, Illinois 60602 (312) 814-0608 Electronic Filing - Recived, Clerk's Office : 05/24/2013

# **CERTIFICATE OF SERVICE**

I, KATHRYN A. PAMENTER, an Assistant Attorney General, do certify that I caused to be served this 24th day of May, 2013, the attached Notice of Electronic Filing of Certificate of Service upon (a) Kenneth Anspach, Esq. by placing a true and correct copy in an envelope addressed as set forth on said Notice of Filing, first class postage prepaid, and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m., and (b) Bradley P. Halloran via email.

Jathin A. Jamest KATHRVNA PAMENTER